

MARYLAND STATE HIGHWAY ADMINISTRATION  
OFFICE OF PROCUREMENT AND CONTRACT MANAGEMENT  
CONSULTANT SERVICES DIVISION  
707 NORTH CALVERT STREET  
BALTIMORE, MARYLAND 21202

March 27, 2015

**Contract No.:** BCS 2014-07  
**Description:** Landscape Architectural  
Design Services, Statewide

**EXPRESSION OF INTEREST ADDENDUM NO. 2**

To All Consultant Candidates:

Please be advised that the Expression of Interest **submission deadline for Contract BCS 2014-07 is due by 12:00 PM (NOON) on April 7, 2015.** Expression of Interests received after the deadline will not be accepted no matter how transmitted and will be returned unopened to the Consultant.

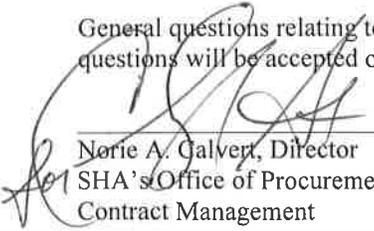
This addendum is being issued on the Advertisement for BCS 2014-07. All prospective Consultants must acknowledge the clarifications, revisions, additions and/or deletions listed below for this Expression of Interest Addendum No. 2 by signing, dating and attaching this addendum in the front of their Expression of Interest submittal. Failure to attach this signed and dated Addendum No. 2 in the Expression of Interest submittal (as a PDF on the CD and in the bound Expression of Interest copies) may result in rejection.

---

**CONSULTANT QUESTIONS**

- Q1: "I just want to clarify that when it says that we may remove the A-E headers in the #8 that we do not have to then submit the information required in those blocks like Construction budgets, completion dates and a reference?"
- A1: **The columns below the Similar Project Information entered under the Column A-E headers may be removed to create one large block to answer only Column B "Nature of Firm's Responsibility" means you must answer a, c, d and e on the first line and under the first line remove the columns to create one large block to answer Column B only "Nature of Firm's Responsibility."**
- Q2: "Please confirm that for this contract the Prime firm that is a DBE is allowed to use their own forces to meet the total DBE requirement, and no other DBE's would be required to meet that requirement."
- A2: **Please refer to 49 Code of Federal Regulations (CFR) 26.55 – How is DBE participation counted towards goals? for guidelines on a Prime's DBE participation.**

General questions relating to this Addendum No. 2 may be directed to [opcm@sha.state.md.us](mailto:opcm@sha.state.md.us). No additional questions will be accepted one (1) week before the due date and time.

  
\_\_\_\_\_  
Norie A. Calvert, Director  
SHA's Office of Procurement and  
Contract Management

Date 3/27/15

---

Acknowledgement of Receipt of Addendum No. 2 for BCS 2014-07:

\_\_\_\_\_  
(Company)

\_\_\_\_\_  
(Signature-Authorized Official)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date